APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	3430319
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	TENUGHAT DAM PO - TENUGHAT, DISTBOKARO, BOKARO, JHARKHAND - 829123
5	PRINCIPAL NAME	STUTI SINHA
6	PRINCIPAL QUALIFICATION	MSc(Chemistry), B. Ed.
7	SCHOOL EMAIL ID	davps_tenughat@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09931019123

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.davpstenughat.org/images/mpd/CERTIFICATE-OF- LAND-SIGNED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.davpstenughat.org/images/mpd/NOCCERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.davpstenughat.org/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.davpstenughat.org/images/mpd/buildingsafty.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.davpstenughat.org/images/mpd/FIRE-SAFETY- Grievance-List.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.davpstenughat.org/selfdeclaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.davpstenughat.org/images/mpd/Water-and- Senitation.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.davpstenughat.org/images/mpd/Fee- Structure.jpg
2	ANNUAL ACADEMIC CALENDER	https://www.davpstenughat.org/images/mpd/DAV-TG- Academic-Calender-2024-25.pdf/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.davpstenughat.org/images/mpd/LIST-OF- LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.davpstenughat.org/images/mpd/LIST-OF- LMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
NO.		

4/30/24, 11:36 AM

1	PRINCIPAL	STUTI SINHA
2	TOTAL NO. OF TEACHERS	24
	PGT	8
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Md. Asgar ali

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	64	100	good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18514
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/FjysIRhbRSw?si=FEDkfJintoEHcMO7